



# Report of Contributions and Expenditures For Political Issues Committees

(Utah Code Section 20A-11-801)

Name of Organization			Phone Number	
Friends of Davis District Bond Election				
Street Address	Suite/Apartment/PO Box:	City	State	Zip
45 E State St.	PO Box 588	Farmington	UT	84025-0588
Ballot Issue		<input type="checkbox"/> FOR <input type="checkbox"/> AGAINST		
Davis School District Special Bond Election				

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
ADDITIONAL PIC REPORTS: (see Utah Code section 20A-11-802)	
<input type="checkbox"/> Three days before first public hearing	
<input type="checkbox"/> Last initiative packet submitted to County Clerk	<input type="checkbox"/> Yes
	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, _____ Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
_____ Signature of Treasurer or Financial Officer
8/26/2009 Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
_____
Date Received

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Name of PIC <b>Friends of Davis District</b>	
Date of Report <b>8/26/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>August 31st</b>			
Beginning Date: <b>1/1/2009</b>			
Ending Date: <b>8/26/2009</b>			
Due Date: <b>8/31/2009</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$6,700.00</b>	<b>\$6,700.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$6,700.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$0.00</b>	<b>\$0.00</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$6,700.00</b>	

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Name of PIC <b>Friends of Davis District</b>	
Date of Report <b>8/26/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
7/21/2009	Thermal West Industrial	126 North 640 West North Salt Lake, UT 84054				\$400.00
7/23/2009	Phipps Construction	695 North 900 West Suite 2 Kaysville, UT 84037				\$300.00
7/28/2009	Interwest Construction	35 North Redwood Road North Salt Lake, UT 84054				\$300.00
7/28/2009	Naylor Wentworth Lund Architects	336 South 400 West Salt Lake City, UT 84101				\$250.00
7/30/2009	Andigo Carpets, Inc.	6763 South 1645 West West Jordan, UT 84084				\$100.00
7/30/2009	ESI Engineering, Inc.	3500 South Main #206 Salt Lake City, UT 84115				\$750.00
7/30/2009	NJRA Architects, Inc	370 East 500 South Suite 101 Salt Lake City, UT 84111				\$1,000.00
8/12/2009	MHTN Architects	420 East South Temple St. Suite 100 Salt Lake City, UT 84111				\$500.00
8/12/2009	R.A. Ridges Company, Inc.	425 West 400 South Salt Lake City, UT 84101				\$500.00
8/12/2009	Saunders Construction, Inc.	1601 North 750 West Ogden, UT 84404				\$100.00
8/12/2009	VCBO Architecture, LLC	524 South 600 East Salt Lake City, UT 84102				\$1,000.00
8/24/2009	Caldwell, Richards, Sorensen	2060 East 2100 South Salt Lake City, UT 84109				\$500.00
8/24/2009	Hughes General Contractors, Inc.	P.O. Box 540700 North Salt Lake, UT 84054				\$1,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$6,700.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$6,700.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed